

TITLE OF REAL ESTATE—Form 137 1/4 — W. A. Seybt & Co., Office Supplies, Greenville, S. C.

STATE OF SOUTH CAROLINA

COUNTY OF GREENVILLE

Know All Men by These Presents:

That we, Jay D. Marrett, Margaret M. Burdon and Richard B. Marrett, Jr. in the State aforesaid, in consideration of the sum of One (1.00) Dollar and division of property DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said Doris M. Hughes, her heirs and assigns, forever:

All our right, title and interest in and to all that certain piece, parcel or lot of land situate, lying and being in Paris Mountain Township, Greenville County, State of South Carolina and being known and designated as Lot No. 3 on Plat Showing Property of R. B. Marrett, Estate, made August, 1955 by Carolina Surveying and Mapping Co., and having according to said Plat the following metes and bounds, to-wit:

BEGINNING at a point on the northern side of County Road at the joint corner of Lots 2 and 3 and being 119.1 feet north of New Pancombe Road and running thence with said County Road N. 15-15 W. 72 feet to a point; thence N. 19-35 W. 175 feet to a point; thence N. 22-20 W. 72 feet to a point at the joint corner of Lots 1 and 2; thence S. 19-58 W. 174 feet to the point of beginning.

This is a portion of the property described by the grantors and grantee herein as the heirs of R. B. Marrett, who died intestate, as reported in Int. 106, File No. 40 of the Probate Court of Greenville County, S. C.

In part of the consideration herein, grantee agrees and agrees to pay the balance of \$270.00 on mortgage recorded in Mortgage Book 449 at Page 178.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 20th day of August in the year of our Lord One Thousand Nine Hundred and Fifty-Five.

Signed, Sealed and Delivered in the Presence of

Vernon M. Shree
Harry C. Walker

Jay D. Marrett (Seal)
Margaret M. Burdon (Seal)
Richard B. Marrett Jr. (Seal)

State of South Carolina

COUNTY OF GREENVILLE

Personally appeared before me Harry C. Walker

and made oath that he saw the within named grantor(s) Jay D. Marrett, Margaret M. Burdon and Richard B. Marrett, Jr. sign, seal and as their act and deed deliver the within written deed, and that he, with Vernon M. Shree witnessed the execution thereof.

Sworn to before me this 20th day of August, A. D., 1955.
Vernon M. Shree (Seal)
Notary Public for South Carolina

Harry C. Walker

State of South Carolina

COUNTY OF GREENVILLE

RENUNCIATION OF DOWER (Grantor, Richard B. Marrett, Jr. is unmarried.)
I, Notary Public, do hereby certify

unto all whom it may concern, that Mrs. wife of the within named did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this _____ day of _____, A. D., 19____ (Seal)
Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$ _____; U. S. \$ _____ A.M.
Recorded this 22nd day of August 19 55 at 10:08 M., No. #21481

29-1-30.2
(0:12:19-1-30)